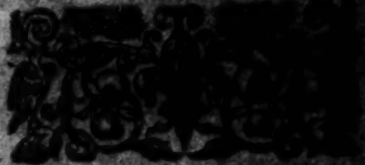
Micro-cosmographia:

OR,

A PEECE OF THE WORLD DISCOVERED;

IN ESSAYES AND CHARACTERS.



LONDON,
Printed by *William Stanby* for
Edward Blount, 162[illegible]

Dec. 5, 1913
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TO THE READER GENTILE OR GENTLE.

I Haue (for once) aduentur'd to playe the Mid-wifes part, helping to bring forth these Infants into the World, which the Father would haue

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TO THE READER GENTILE OR GENTLE.

I Haue (for once) adventur'd to playe the Mid-wifes part, helping to bring forth these Infants into the World, which the Father would haue

smoothered: who hauing left them lapt vp in loose Sheets, as soon as his Fancy was deliuered of them; written especially for his priuate Recreation, to passe away the time in the Country, and by the forcible request of Friends drawne from him; Yet passing seuerally from hand to hand in written Copies, grew at length to be a prety number in a little Volume: and

among

among so many sun-
dry dispersed Tranſ-
cripts, some very im-
perfect and surrepriti-
ous had like to haue
past the Presse, if the
Author had not vsed
speedy meanes of pre-
uention: When, per-
ceiuing the hazard
hee ran to be wrong'd,
was vnwillingly wil-
ling to let them passe
as now they appeare
to the World. If any
faults haue escap'd the
Presse, (as few Bookes

can bee printed with-
out) impose them no
on the Author I intrea
Thee; but rather im-
pute them to mine and
the Printers ouersight
who seriously promise
on the re-impression
hereof by greater care
and diligence, for this
our former default, to
make Thee ample sa-
tisfaction. In the mean
while, I remaine

Thine,

ED: BLOVNT.

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FINIS.

FINIS.

Micro-cosmographie.

OR,

A piece of the World Characterizd.

I. *A Childe.*

A Man in a small Letter yet the best Copie of *Adam* before hee sailed of *Eve*, on the Apple; and hee is happy whose small practice in the World can only write him

Character. Hee is nature's
fresh picture newly drawne
in Oyle, which time, and
much handling, dimmes
and defaces. His Soule is
yet a white paper vnscrib-
led with obseruations of
the world, wherewith at
length it becomes a blurr'd
Note-booke. He is purely
happy, because he knowes
no euill, nor hath made
meanes by sinne to be ac-
quainted with misery. He
arriues not at the mischiefe
of being wise, nor endures
euils to come by foreseeing
them. He kisses and loues
all, and when the smart of
the rod is past, smiles on his
beater. Nature and his Pa-
rents

alike dandle him,
nd tice him on with a bait
of sugar, to a draught of
orme-wood. Hee playes
et, like a young Prentice
he first day, and is not
ome to his taske of me-
ancholly. His hardest la-
bour is his tongue, as if he
ere loath to vse so deceit-
ull an Organ; and hee
s best company with it
when he can but prattle.
Wee laugh at his foolish
pores, but his game is our
arneſt: and his drums,
attles and hobby-horſes,
ut the Emblems, & mock-
ng of mans buſineſſe. His
ther hath writ him as his
wne little ſtory, wherein

hee reades those day
his life that hee cannot
member; and sighes to
what innocence he has
bu'd. The elder he growe
hee is a stayer lower fro
God; and like his first f
ther much worse in h
breeches. He is the Ch
stians example, and the o
mans relapse: The o
imitates his purenesse, a
the other fals into his si
plicitie. Could he put
his body with his lit
Coate, he had got eterni
without a burthen, and e
chang'd but one Heau
for another.

2. A young rawe. Preacher.

IS a Bird not yet fledg'd, that hath hopt out of his nest to bee Chirping on a edge, and will bee strag-ing abroad at what perill o euer. His backwardnesse n the Vniuersitie hath set im thus forward; for had e not truanted there, hee ad not beene so hastie a Diuine. His small standing nd time hath made him a roficient onely in bold-esse, out of which and his Table-booke he is furnisht or a Preacher. His Col-ections of Studie are the otes of Sermons, which

taken vp at S. Maries
vtters in the Country. A
if he write Brachigraphy
his ſtocke is ſo much th
better. His writing is mo
then his reading; for he
reads onely what hee ge
without booke. Thus ac
compliſht he comes dow
to his friends, and his fir
ſalutation is grace & peac
out of the Pulpit. His pray
er is conceited, and no ma
remembers his Colledg
more at large. The pace
His Sermon is a ful carcer
and he runnes wildly ou
hill and dale till the cloc
ſtop him. The labour of
is chiefly in his lungs. An
the onely thing hee ha

made of it himselfe, is the faces. He takes on against the Pope without mercy, and ha's a iest still in lauender for *Bellarmine*. His action is all passion, and his speech interiections: Hee ha's an excellent faculty in bemoaning the people, and spits with a very good grace. Hee will not draw his handkercher out of his place, nor blow his nose without discretion. His commendation is, that hee neuer looks vpon booke, and indeed, he was neuer vs'd to it. Hee preaches but once a yeare, though twice on Sunday: for the stuffe is still the same, only

dressing a little alter'd. H
has more trickes with a
Sermon, then a Tailer wit
an old Cloake, to turn
it, and piece it, and at la
quite disguise it with a ne
Preface. If he haue wade
further in his profession
and would shew Readin
of his own, his Authors a
Postils, and his Schoole
diuinitie a Catechisme. H
fashion and demure H
bit gets him in with som
Town-precision, and mak
him a Guest on Frid
nights. You shall know
him by his narrow Velu
cape, and Serge facing, a
his ruffe, next his Haire, t
shortest thing about hi

The cõpanion of his walke is some zealous tradesman, whom he astonitheth with strange points, which they both vnderstand alike. His friends and much paines fulnesse may preferre him to thirtie pounds a yeare, and this means, to a Chamber-maide: with whom wee leaue him now in the bonds of Wedlocke. Next Sunday you shall haue him againe.

3. *A Graue Diuine.*

IS one that knowes the burden of his calling, and

hath ſtudied to make his ſhoulders ſufficient: for which he hath not beene haſty to launch forth of his port the Vniuerſity, but expected the ballaſt of learning, and the winde of opportunity. Diuinity is not the beginning but the end of his ſtudies, to which hee takes the ordinary ſtayre, and makes the Arts his way. He counts it not profaneneſſe to bee poliſht with humane reading, or to ſmooth his way by *Ariſtotle* to ſchoole-diuinity. He ha's ſounded both Religions and anchord in the beſt, and is a Proteſtant out of iudgement, not fa-

ction,

ction, not because his Country, but his Reason is on this side. The ministry is his choyce, not refuge, and yet the Pulpit not his itch, but feare. His discourse there is substance, not all Rhetorique, and he vtters more things then words. His speech is not help't with enforc'd action, but the matter acts it selfe. Hee shoots all his meditations at one Butt: and beats vpon his text, not the Cushion, making his hearers not the Pulpit groane. In citing of Popish errors, he cuts them with Arguments, not cudgels them with barren inue-

ctiues:

ctiues and labours, more to ſhew the truth of his cauſe then the ſpleene. His Sermon is limited by the method; not the houre-glaſſe; and his Deuotion goes along with him out of the Pulpit. Hee comes not vp thrice a weeke becauſe he would not bee idle, nor talkes three houres together, becauſe hee would not talke nothing: but his tongue Preaches at fit times, and his conuerſation is the euery dayes exerciſe. In matters of ceremonie hee is not ceremonious, but thinkes hee owes that reuerence to the Church to bow his iudge-

ment

ment to it, and make more conscience of schisme, then a Surplesse. Hee esteemes the Churches Hirarchie, as the Churches glory, and how-euer wee iarre with Rome, would not haue our confusion distinguish vs. In Symoniacall purchases he thinks his Soule goes in the bargaine, and is loath to come by promition so deare. Yet his worth at the length aduances him, and the price of his owne merit buyes him a Liuing. He is no base Grater of his Tythes, and will not wrangle for the odde Egge. The Lawyer is the onely man he hinders, he is spited for

taking

taking vp quarrels. Hee is a maine pillar of our Church, though not yet Deane nor Canon, and his life our Religions best Apologie: His death is his last Sermon, where in the Pulpit of his Bed hee instructs men to dye by his example.

4. A meere dull Physitian.

His practice is some businesse at bed-sides, and his speculation an Vrinall. Hee is distinguisht from an Empericke by a round

round velvet cap, and Doctors gowne, yet no man takes degrees more superfluously, for he is Doctor howsoeuer. He is sworne to *Galen* and *Hypocrates*, as Vniuersity men to their statutes, though they neuer saw them, and his discourse is all Aphorismes, though his reading be onely *Alexis* of Piemont, or the Regiment of Health. The best Cure hee ha's done is vpon his own purse, which from a leane sicklinesse he hath made lusty, and in flesh. His learning consists much in reckoning vp the hard names of diseases, and the superscriptions of

Gally-

Gally-pots in his Apothecaries Shoppe, which are rank't in his Shelues, and the Doctors memory. If he haue been but a by-stander at some desperate recouerie, hee is slander'd with it, though hee be guiltlesse; and this breeds his reputation, and that his Practice; for his skill is meerely opinion. Of all odors he likes best the smell of Vrine, and holds *Vespatians* rule, that no gaine is vnsauorie. If you send this once to him, you must resolue to be sick howsoeuer, for he will neuer leaue examining your Water till he haue shak't it into a Disease. Then follo-

lowes

lowes a writ to his drugger in a ſtrange tongue, which hee vnderſtands though he cannot conſter. If he ſee you himſelfe, his preſence is the worſt viſitation: for if hee cannot heale your ſickneſſe, he will be ſure to helpe it. He tranſlates his Apothecaries Shop into your Chamber, and the verie Windowes and Benches muſt take Phyſicke. He tels you your Maladie in Greeke, though it be but a cold, or head-ach, which by good endeauor and diligence hee may bring to ſome moment indeed; his moſt vnfaithfull act is, that hee leaues a man gaſping,

and his pretence is, death and he haue a quarrell, and muſt not meete; but his feare is, leaſt the Carcaſſe ſhould bleed. Anatomies and other ſpectacles of Mortality haue hardened him, and hee's no more ſtruck with a Funerall then a Graue-maker. Noblemen vſe him for a director of their ſtomacks, and Ladies for wantonneſſe, eſpecially if hee bee a proper man. If he be ſingle, he is in league with his Shee-Apothecary, and becauſe it is the Phyſitian, the husband is Patient. If he haue leaſure to be idle (that is to ſtudy) he ha's a ſmatch at

Alcu-

Alcumy, and is ſicke of the Piloſophers ſtone, a diſeaſe vncurable, but by an abundant Phlebotomy of the purſe. His two main oppoſites are a Mountebanke, and a good Woman, and he neuer ſhewes his learning ſo much as in an inuectiue againſt them, and their boxes. In concluſion he is a ſucking conſumption, and a very brother to the wormes, for they are both ingendred out of mans corruption.

5. An Alderman.

HEe is Venerable in his Gowne, more in his Beard, wherewith hee ſets not foorth ſo much his owne, as the face of a Citie. You muſt looke on him as one of the Towne-Gates, and conſider him not as a Body, but a Corporation. His eminencie aboue others hath made him a man of Worſhip, for hee had neuer beene prefer'd, but that hee was worth thouſands. Hee ouer-ſees the Common-wealth, as his Shop, and it is an argument of his Policie, that he has thriuen by his craft.

He

Hee is a rigorous Magistrate in his Ward: yet his scale of Iustice is suspected, least it bee like the Ballances in his Ware-house. A ponderous man he is, and substantial: for his weight is commonly extraordinarie, and in his preferment nothing Rises so much as his Bellie. His Head is of no great depth, yet well furnisht; when it is in coniunction with his Brethren, may bring foorth a Citie Apothegme, or some such sage matter. Hee is one that will not hastily runne into error, for hee treds with great deliberation, & his iudgment consists much

much in his pace. His discourse is commonly the Annals of his Maioralty, and what good gouernment there was in the dayes of his gold Chaine: though his doore-posts were the onely things that sufferred reformation: Hee seemes not sincerely religious, especially on solemne daies; for hee comes oft to Church to make a shew. He is the highest stayre of his profession and an example to his Trade, what in time they may come to. Hee makes very much of his authority; but more of his Sattin Doublet; which, though of good yeares, beares

bears its age very well, and looks fresh euery Sunday; But his Scarlet gowne is a Monument, and lasts from generation to generation.

6. A discontented Man.

IS one that is falne out with the world, and will bee reuenged on himselfe. Fortune ha's deny'd him in something, and hee now takes pet, and will be miserable in spite. The roote of his disease is a selfe-humouring pride, and an accustom'd tenderneſſe, not

to

to bee croft in his fancy
and the occasions com
monly one of these three
a hard father, a peeuish
wench, or his ambition
thwarted. Hee considered
not the nature of the world
till he felt it, and all blowes
fall on him heavier, because
they light not first on his
expectation. He has now
forgone all but his pride
and is yet vaine glorious in
the ostentation of his me
lancholy. His composure
of himselfe is a studied
carelessnesse with his arms
a crosse, and a neglected
hanging of his head and
cloake, and he is as great
an enemie to an hat band
as

as Fortune. He quarrels at the time, and vp-ſtarts; and ſighs at the neglect of men of Parts, that is, ſuch as himſelfe. His life is a perpetuall Satyre, and hee is ſtill girding the ages vanity; when this very anger ſhewes he too much eſteemes it. Hee is much diſpleas'd to ſee men merry, and wonders what they can find to laugh at. Hee neuer drawes his own lips higher then a ſmile, and frownes wrinckle him before fortie. Hee at the laſt fals into that deadly melancholy to bee a bitter hater of men, and is the moſt apt Companion for any miſ-

chiefe. Hee is the ſparke that kindles the Common-wealth, and the bellowes himſelfe to blow it: and if he turn any thing, it is commonly one of theſe, either Friar, traitor, or mad-man.

7. *An Antiquary.*

HE is a man ſtrangely thrifty of Time paſt & an enemy indeed to his Maw, whence hee fetches out many things when they are now all rotten and ſtinking. Hee is one that hath that vnnaturall diſeaſe to bee enamour'd of

old age, and wrinckles, and loues all things (as Dutchmen doe Cheese) the better for being mouldy and worme-eaten. He is of our Religion, because we say it is most ancient; and yet a broken Statue would almost make him an Idolater. A great admirer he is of the rust of old Monuments, and reades onely those Charactars, where time hath eaten out the letters. Hee will goe you forty miles to see a Saints Well, or ruin'd Abbey: and if there be but a Crosse or stone foot-stoole in the way, hee'l be considering it so long, till he forget his

iourney. His estate consists much in shekels, and Roman Coynes, and he hath more Pictures of Cæsar, then *Iames* or *Elizabeth*. Beggers coozen him with musty things which they haue rak't from dunghils, and he preserues their rags for precious Reliques. He loues no Library, but where there are more Spiders volumsthen Authors, a nd lookes with great admiration on the Antique worke of Cob-webs. Printed bookes he contemnes, as a nouelty of this latter age; but a Manu-script that pores on euerlastingly, especially if the couer be all moth-

Moth-eaten, and the dust make a Parenthesis betweene euerie Sillable. He would giue all the Bookes in his Studie (which are rarities all) for one of the old Romane binding, or sixe lines of *Tully* in his owne hand. His chamber is hung commonly with strange Beasts skins, and is a kind of Charnel-house of bones extraordinarie, and his discourse vpon them, if you will heare him shall last longer. His verie atyre is that which is the eldest out of fashion, and you may picke a Criticism out of his Breeches. He neuer lookes vpon himself til he is gray-

hair'd, and then he is pleased with his owne Antiquity. His Graue do's not fright him, for he ha's been vs'd to Sepulchers, and hee likes Death the better, because it gathers him to his Fathers.

---

9. *Younger Brother.*

HIs elder Brother was the *Esau*, that came out first and left him like *Iacob* at his heeles. His father ha's done with him, as *Pharaoh* to the children of Israel, that would haue them make brick, and giue them

them no ſtraw, ſo he taskes him to bee a Gentleman, and leaues him nothing to maintaine it. The pride of his houſe has vndone him, which the elder Knighthood muſt ſuſtaine, and his beggery that Knighthood. His birth and bringing vp will not ſuffer him to deſcend to the meanes to get wealth: but he ſtands at the mercy of the world, and which is worſe of his brother. He is ſomething better then the Seruingmen; yet they more ſaucy with him, then hee bold with the maſter, who beholds him with a countenance of ſterne awe, and

checks him oftner then his Liueries. His brothers old ſuites and hee are much alike in requeſt, and caſt off now and then one to the other. Nature hath furniſht him with a little more wit vpon compaſſion; for it is like to be his beſt reuenew. If his Annuity ſtretch ſo farre he is ſent to the Vniuerſity, and with great heart-burning takes vpon him the Miniſtry; as a profeſſion hee is condemn'd, to, by his ill fortune. Other take a more crooked path, yet the Kings high-way, where at length their vizzard is pluck't off, and they ſtrike

faire

faire for Tiburne: but their Brothers pride, not loue, gets them a pardon. His laſt refuge is the Low-countries, where rags and lice are no ſcandall, where hee liues a poore Gentleman of a Company, and dies without a ſhirt. The onely thing that may better his fortunes, is an art hee ha's to make a Gentlewoman, wherewith hee baits now and then ſome rich widow, that is hungry after his blood. He is commonly diſcontented, and deſperate, and the forme of his exclamation is, that Churle my Brother. He loues not his country

for this vnnatural cuſtome, and would haue long ſince reuolted to the Spaniard, but for Kent onely which he holds in admiration.

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10. *A meere formall Man.*

IS ſomewhat more then the ſhape of a man; for he has his length, breadth, and colour. When you haue ſeene his outſide, you haue lookt through him, and need imploy your diſcouery no farther. His reaſon is meerly example, and his action is not guided by his

his vnderſtanding, but he ſees other men doe thus, and he followes them. He is a Negatiue, for we cannot call him a wiſe man, but not a foole; nor an honeſt man, but not a knaue; nor a Proteſtant, but not a Papiſt. The chiefe burden of his brain is the carriage of his body, and the ſetting of his face in a good frame: which hee performes the better, becauſe hee is not diſiointed with other Meditations. His Religion is a good quiet ſubiect, and he prayes, as he ſweares, in the Phraſe of the Land. He is a faire gueſt, and a faire inuiter, and can excuſe his

good

good cheere in the accuſtomed Apologie. Hee ha's ſome faculty in mangling of a Rabbet, and the diſtribution of his morſell to a neighbour trencher. Hee apprehends a ieſt by ſeeing men ſmile, and laughes orderly himſelfe, when it comes to his turne. His diſcourſe is the newes that hee hath gathered in his walke, and for other matters his diſcretion is, that he will only what hee can, that is, ſay nothing. His life is like one that runnes to the Minſter-walke, to take a turne, or two, and ſo paſſes. He hath ſtaid in the world to fill a number;

and

and when he is gone, there wants one, and there's an end.

---

11. *A Church-Papist.*

IS one that parts his Religion betwixt his conscience and his purse, and comes to Church not to serue God, but the King. The face of the Law makes him weare the maske of the Gospel, which he vses not as a meanes to saue his soule, but charges. He loues Popery well, but is loath to lose by it, and though he be somthing scar'd with the

Buls

Buls of Rome, yet they are farre off, and he is ſtrucke with more terror at the Apparitor. Once a moneth he preſents himſelfe at the Church, to keepe off the Church warden, & brings in his body to ſaue his bayle. He kneels with the Congregation, but prayes by himſelfe, and asks God forgiueneſſe for comming thither. If he be forc'd to ſtay out a Sermon, he puts his hat ouer his eyes, and frowns out the houre, and when hee comes home, thinkes to make amends for this fault by abuſing the Preacher. His maine policy is to ſhift off the

Com-

Communion, for which he is neuer vnfurnish't of a quarrell, and will be sure to be out of Charity at Easter; and indeed lies not, for hee ha's a quarrell to the Sacrament. He would make a bad Martyr, and good trauellor, for his conscience is so large, he could neuer wander out of it, and in Constantinople would be circumcis'd with a reseruation. His wife is more zealous, and therfore more costly, and he bates her in tyres, what she stands him in Religion. But we leaue him hatching plots against the State, and expecting *Spinola*.

12. *A selfe conceited Man.*

IS one that knowes himselfe so well that he does not know himselfe. Two excellent well-dones haue vndone him; and hee is guilty, that first commended him to madnesse. He is now become to his owne booke, which he poares on continually, yet like a truant-reader skips ouer the harsh places and surueyes onely that which is pleasant. In the speculation of his owne good parts, his eyes like a drunkards see all double, and his fancy like

like an old mans ſpectacles, make a great letter in a ſmall print. He imagines euery place where hee comes his Theater, and not a looke ſtirring, but his ſpectator; and conceiues mens thoughts to be very idle, that is, buſie about him. His walke is ſtill in the faſhion of a March, and like his opinion vnaccompanyed, with his eyes moſt fixt vpon his owne perſon, or on others with reflection to himſelfe. If he haue done any thing that ha's paſt with applauſe, he is alwayes re-acting it alone, and conceits the extaſie his hearers were in at euery

pe-

period. His discourse is all positions, and definitive decrees, with thus it must be, and thus it is, and hee will not humble his authority to proue it. His tenent is alwayes singular, and aloofe from the vulgar as he can, from which you must not hope to wrest him. Hee ha's an excellent humor, for an heretique, and in these dayes made the first Armintan. He prefers *Ramus* before *Aristotle*, & *Paracelsus* before *Galen*, and whosoeuer with most Paradox is commended,& *Lipsius* his hopping stile, before either *Tully* or *Quintilian*. He much pities the World,

World, that ha's no more in sight in his Parts, when he is too well discouered, euen to this very thought. A flatterer is a dunce to him, for he can tell him nothing but what hee knowes before, and yet he loues him to, because he is like himselfe. Men are mercifull to him, and let him alone, for if he be once driuen from his humor, he is like two inward friends fallen out; His own bitter enemy, and discontent presently makes a murther. In summe, he is a bladder blown vp with wind, which the least flaw crushes to nothing.

13. *A Tauerne.*

IS a degree, or (if you will) a paire of ſtayres aboue an Alehouſe, where men are drunke with more credit and Apologie. If the Vintners noſe be at dore, it is a ſigne ſufficient, but the abſence of this is ſupplyed by the Iuie-buſh. The rooms are ill breath'd, like the drinkers that haue been waſht wel ouer night, and are ſmelt too faſting next morning; not furniſht with Beds apt to be defil'd, but more neceſſary implements, Stooles, Table, and a Chamber-pot. It is a broach-

broacher of more newes then hogs-heads, & more iests then newes, which are sukt vp heere by some spungie braine, and from thence squeazed into a Comedy. Men come here to make merry, but indeed make a noise, and this musicke aboue is answered with the clinking below. The Drawers are the ciuilest people in it, men of good bringing vp, and howsoeuer we esteeme of them, none can boast more iustly of their high calling. Tis the best Theater of natures, where they are truely acted, not plaid, and the businesse as in the rest of the

world

world vp and downe, to wit, from the bottome of the Seller to the great Chamber. A melancholy man would finde heere matter to worke vpon, to see Heads as brittle as Glasses, and ofter broken. Men come hither to quarrell, and come hither to be made friends, and if *Plutarch* will lend me his Simile, it is euen *Telephus* his sword that makes wounds, and cures them. It is the common cõsumption of the Afternoone, and the murderer, or maker away of a rainy day. It is the Torrid Zone that scorches the face, and Tobacco

bacco the gun-powder that blowes it vp. Much harme would be done, if the charitable Vintener had not Water readie for these flames. A house of sinne you may call it but not a house of darkenesse for the Candles are neuer out, and it is like those Countries farre in the North, where it is as cleare at mid-night as at mid-day. After a long sitting, it becomes like a street in a dashing showre, where the spouts are flushing aboue, and the Conduits running below, while the Iordans like swelling riuers ouerflow their bankes. To giue you the

totall

totall reckoning of it. It is the busie mans recreation, the idle mans businesse, the melancholy mans Sanctuary, the strangers welcome, the Innes a Court mans entertainment, the scholers kindnesse, and the Citizens curtesie. It is the studie of sparkling wits, and a cup of Canary their book, where we leaue them.

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14. *A too idly reserv'd Man.*

IS one that is a foole with discretion: or a strange piece of Politician, that manages the state of himselfe,

selfe. His Actions are his Priuie Counsell, wherein no man must partake beside. He speakes vnderrule and prescription, and dare not shew his teeth without *Machianell*. He conuerses with his neighbours as he would in Spaine, and feares an inquisitiue man as much as the inquisition. Hee suspects all questions for examinations, and thinks you would pick something out of him, and auoids you. His brest is lik a gentlewomans closet, which locks vp euerie toye and trifle, or some bragging Mounte-banke, that makes euerie stinking thing a secret. He deliuers

you common matters with great coniuration. of silence, and whispers you in the eare Acts of Parliament. You may as soone wrest a tooth from him as a paper, and whatsoeuer he reads is letters. He dares not talke of great men for feare of bad Comments, and he knowes not how his words may bee misapplyed. Aske his opinion and he tels you his doubt: and hee neuer heares anything more astonishtly then what he knowes before. His words are like the Cards at Primiuiste, where 6. is 18. and 7. 21. for they neuer signifie what they

sound

ſound; but if he tell you he wil do a thing, it is as much as if hee ſwore he would not. He is one indeed that takes all men to be craftier then they are, and puts himſelfe to a great deale of affliction to hinder their plots, and deſignes where they meane freely. Hee ha's beene long a riddle himſelfe, but at laſt finds *Oedipusſes*; for his ouer-acted diſſimulation diſcouers him, and men doe with him as they would with Hebrew letters, ſpell him backwards, and read him.

15. A Sharke.

IS one whome all other meanes haue fayl'd, and hee now liues of himselfe. He is some needy cashier'd fellow, whom the World has oft flung off, yet still clasps againe, and is like one a drowning, fastens vpon any thing that's next at hand, amongst others of his Shipwrackes hee has happyly lost shame, and this want supplies him. No man puts his Braine to more vse then hee, for his life is a dayly inuention, and each meale a new stratagem. Hee has an excel-

lent

lent memorie for his acquaintance, though there paſt but how doe you betwixt them ſeuen yeeres agoe, it ſhall ſuffice for an Imbrace, and that for money. He offers you a Pottle of Sacke out of his ioy to ſee you, and in requitall of this courteſie, you can doe no leſſe then pay for it. He is fumbling with his purſe-ſtrings, as a Schoole-boy with his points, when hee is going to bee Whipt, till the Maſter wearie with long Stay, forgiues him. When the reckoning is payd, he ſayes it muſt not bee ſo, it is ſtrait pacified, and cryes what remedie.

His borrowings are like Subsidies, each man a shilling or two, as he can well dispend; which they lend him, not with the hope to be repayd, but that he will come no more. He holds a strange tyranny ouer men, for he is their debtor, and they feare him as a creditor. He is proud of any imployment, though it be but to carry commendations, which he will be sure to deliuer at eleuen of the clocke. They in curtesie bid him stay, & he in manners cannot deny them. If he find but a good looke to assure his welcom, he becomes their halfe boord-

er,

er, and haunts the threſh-hold ſo long, till he forces good natures to the neceſſity of a quarrell. Publique iuuitations hee will not wrong with his abſence, and is the beſt witneſſe of the Sheriffes Hoſpitality. Men ſhun him at length as they would doe an infection, and he is neuer croſt in his way, if there be but a lane to eſcape him. He ha's done with the Age as his clothes to him, hung on as long as he could, and at laſt drops off.

16. *A Carrier.*

IS his own Hackneyman for hee lets himselfe out to trauel as well as his horses. Hee is the ordinarie Embassadour betweene Friend and Friend, and brings rich Presents to the one, but neuer returnes any backe againe. He is no vnletter'd man, though in shew simple, for questionlesse, hee has much in his Budget, which hee can vtter too in fit time and place; He is the Vault in Gloster Church, that conueyes Whispers at a distance; for hee takes the sound

ſound out of your mouth at Yorke, and makes it bee heard as farre as London. Hee is the young Students ioy and expectation, and their moſt accepted gueſt, to whom they lend a willing hand to diſcharge him of his burthen. His firſt greeting is, Your Friends are well; then in a piece of Gold deliuers their Bleſſing. You would thinke him a Churliſh blunt fellow, but they find in him many tokens of humanitie. He is a great afflicter of the High-way, and beates them out of meſure, which iniury is ſomtimes reuengd by the Purſe-taker; & then

the Voyage miſcaries. No man domineers more in his Inne, nor cals his Hoſt vnreuerently with more preſumption, and this arrogance proceeds out of the ſtrength of his Horſes. He forgets not his load where he takes his eaſe, for he is drunke commonly before he goes to bed. He is like the Prodigall Child, ſtill packing away, and ſtill returning againe. But let him paſſe.

17. An

17. An old Colledge Butler.

IS none of the worſt Students in the houſe, for he keeps the ſet houres at his booke more duly then any. His authority is great over mens good names, which hee charges many times with ſhrewd aſperſions; which they hardly wipe off without payment. His Boxe and Counters proue him to bee a man of reckoning; yet he is ſtricter in his accounts then a Vſurer, and deliuers not a farthing without writing. He doubles the pains of *Gallo-*

bel-

belgicus, for his bookes goe out once a quarter, and they are much in the same nature, briefe notes and summes of affaires, and are out of request as soone. His commings in are like a Taylors from the shreds of bread, the chippings, and remnants of the broken cruft: excepting his vailes from the barrell, which poore folkes buy for their hogs, but drinke themselues. He diuides a halfepeny loafe with more subtilty then *Kekerman*, and sub-diuides the *a primo ortum* so nicely, that a stomacke of great capacity can hardly appre-

hend

hend it. Hee is a very ſober man conſidering his manifold temptations of drinke and ſtrangers, and if hee be ouer-ſeene, tis within his owne liberties, and no man ought to take exceptions. He is neuer ſo well pleas'd with his place, as when a Gentleman is beholding to him for ſhewing him the Buttery, whom hee greets with a cup of ſingle beere and ſlyſt manchet, and tels him tis the faſhion of the Colledge. Hee domineers ouer Freſh-men when they firſt come to the Hatch, and puzzles them with ſtrange language of Cues,

and

and Cees, and some broken Latine which he ha's learnt at his Inn. His faculties extraordinary, is the warming of a paire of Cards, and telling out a doozen of Counters for Post and Paire, and no man is more methodicall in these businesses. Thus hee spends his age, till the tappe of it is runne out, and then a fresh one is set abroach.

18. An vp-start Countrey Knight.

HIs honour was somewhat preposterous; for hee bare the Kings sword before he had armes to weild it; yet being once laid ore the shoulder with a Knighthood, he finds the Herauld his friend. His father was a man of good stocke, though but a Tanner, or Vsurer; hee purchast the Land, and his son the Title. He ha's doft off the name of a Clowne, but the looke not so easie, and his face beares still a relish of Churne-milke. Hee is garded

garded with more gold lace then all the Gentlemen o'th Country, yet his body makes his clothes ſtil out of faſhion. His houſekeeping is ſeene much in the diſtinct families of Dogges, and Seruing-men attendant on their kennels, and the deepeneſſe of their throats is the depth of his diſcourſe. A Hauke he eſteemes the true burthen of Nobility, and is exceeding ambitious to ſeeme delighted in the ſport, and haue his fiſt glou'd with his Ieſſes. A Iuſtice of peace hee is to domineere in his Pariſh, and doe his neighbour wrong with

more right. And very ſcandalous he is in his authority, for no ſinne almoſt which hee will not commit. Hee will be drunke with his hunters for company, and ſtaine his Gentility with droppings of Ale. He is fearfull of being Sheriffe of the Shire by inſtinct, and dreads the Sizeweeke as much as the Priſoner. In ſumme, he is but a clod of his owne earth, or his Land is the Dunghill, and he the Cocke that crowes ouer it. And commonly his race is quickly runne, and his Childrens Children, though they ſcape hanging, returne to

the

the place from whence they came.

19. *A Gallant.*

IS one that was born and shapt for his cloathes: and if *Adam* had not falne, had liu'd to no purpose. Hee gratulates therefore the first sinne, and figleaues that were an occasion of bravery. His first care is his dresse, the next his bodie, and in the vniting of these two lies his soule and its faculties. He obserues London truelier then the Termers, and his

busi-

busineſſe is the ſtreet: the Stage, the Court, and thoſe places where a proper man is beſt ſhowne. If hee be qualified in gaming extraordinary, he is ſo much the more gentile and compleate; and hee learnes the beſt oathes for the purpoſe. Theſe are a great part of his diſcourſe, & he is as curious in their newneſſe as the faſhion. His other talke is Ladies and ſuch pretty things, or ſome ieſt at a Play. His Pick-tooth beares a great part in his diſcourſe, ſo does his body; the vpper parts whereof are as ſtarcht as his linnen, and per-

chance

chance vſe the ſame Laundreſſe. Hee has learnt to ruffle his face from his Boote, and takes great delight in his walke to heare his Spurs gingle. Though his life paſſe ſomewhat ſlidingly, yet he ſeemes very carefull of the time, for hee is ſtill drawing his Watch out of his Poket, and ſpends part of his houres in numbring them. He is one neuer ſerious but with his Taylor, when hee is in conſpiracie for the next deuice. He is furniſht his Ieſts, as ſome wanderer with Sermons, ſome three for all Congregations, one eſpecially againſt

the

the Scholler, a man to him much ridiculous, whome hee knowes by no other definition, but a silly fellow in blacke. He is a kind of walking Mercers Shop, and shewes you one Stuffe to day, and another to morrow; an ornament to the roomes he comes in, as the faire Bed and Hangings be; and is meerely ratable accordingly, fiftie or an hundred Pound as his suit is. His maine ambition is to get a Knight-hood, and then an olde Ladie, which if he be happy in, he fils the Stage and a Coach so much longer. Otherwise, himselfe and his Cloathes

Cloathes grow stale together, and he is buried commonly ere hee dies in the Gaole, or the Country.

20. A Constable.

IS a Vice-roy in the street, and no man stands more vpon't that he is the Kings Officer. His iurisdiction extends to the next stocks, where he ha's Commission for the heeles onely, and sets the rest of the body at liberty. Hee is a scar-crow to that Alehouse, where he drinkes not his mornings draught, and apprehends

a Drunkard for not ſtanding in the Kings name. Beggers feare him more then the Iuſtice, and as much as the Whip-ſtocke, whom hee deliuers ouer to his ſubordinate Magiſtrates, the Bride-wel-man, and the Beadle. Hee is a great ſtickler in the tumults of double Iugges, and venters his head by his Place, which is broke many times to keep whole the peace. He is neuer ſo much in his Maieſty as in his Night-watch, where hee ſits in his Chayre of State, a Shop-ſtall, and inuiron'd with a guard of Halberts, examines all paſ-

ſengers

fengers. He is a very carefull man in his Office, but if hee ſtay vp after midnight, you ſhall take him napping.

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21. *A downe right Sholler.*

IS one that has much learning in the Ore, vnwrought and vntryde, which time and experience faſhions and refines. He is good mettall in the inſide, though rough & vnſcour'd without, and therefore hated of the Courtier, that is quite contrarie. The time has

has got a veine of making him ridiculous, and men laugh at him by tradition, and no vnluckie absurdity, but is put vpon his profession, and done like a Scholler. But his fault is onely this, that his mind is somewhat much taken vp with his mind, and his thoughts not loaden with any carriage besides. Hee has not put on the quaint Garbe of the Age, which is now become a mans Totall. He has not humbled his Meditations to the industrie of Complement, not afflicted his braine in an elaborate legge. His body is not set vpon nice Pinnes, to bee

turning and flexible for e-
uery motion, but his scrape
is homely, and his nod
worse. He cannot kisse his
hand and cry Madame,
nor talke idly enough to
beare her company. His
smacking of a Gentle-wo-
man is somewhat too sa-
uory, and he mistakes her
nose for her lippe. A very
Woodcock would puzzle
him in caruing, and hee
wants the logicke of a Ca-
pon. He has not the glib fa-
culty of sliding ouer a tale,
but his words come squea-
mishly out of his mouth,
and the laughter common-
ly before the iest. He names
this word Colledge too of-
ten,

ten, and his discourse beats too much on the Vniuersity. The perplexity of mannerlinesse will not let him feed, and he is sharpe set at an Argument when hee should cut his meate. He is discarded for a gamester at all games but one and thirty, and at tables he reaches not beyond doublets. His fingers are not long and drawn out to handle a Fiddle, but his fist is clunch't with the habite of disputing. He ascends a Horse somwhat sinisterly, though not on the left side, and they both goe iogging in griefe together. He is exceedingly censur'd by the

Innes a Court men, for that hainous Vice being out of fashion. Hee cannot speake to a Dogge in his owne Dialect, and vnderstands Greeke better then the language of a Falconer. Hee has beene vsed to a darke roome, and darke Clothes, and his eyes dazzle at a Satin Doublet. The Hermitage of his Study, has made him somwhat vncouth in the world, and men make him worse by staring on him. Thus is he silly and ridiculous, and it continues with him for some quarter of a yeare, out of the Vniuersitie. But practise him a little in men,

and bruſh him ore with good companie, and hee ſhall out-ballance thoſe gliſterers as much as a ſolid ſubſtance do's a feather, or Gold Gold-lace.

22. *A Player.*

HE knows the right vſe of the World, where in he comes to play a part and ſo away. His life is not idle for it is all Action, and no man need be more wary in his doings, for the eyes of all men are vpon him. His Profeſſion ha's in it a kind of contradiction, for none is more diſlik'd, and

yet none more applauded; and he ha's this misfortune of some Scholler, too much wit makes him a foole. He is like our painting Gentle-women, seldome in his owne face, seldomer in his cloathes, and he pleases, the better hee counterfeits, except onely when he is disguis'd with straw for gold lace. Hee do's not only personate on the Stage, but sometime in the Street, for he is mask'd still in the habit of a Gentleman. His Parts find him oathes and good words, which he keeps for his vse and Discourse, and makes shew with them of a fashionable

onable Companion. He is tragicall on the Stage, but rampant in the Tyring-house, and sweares oathes there which he neuer con'd. The waiting women Spectators are ouer-eares in loue with him, and Ladies send for him to act in their Chambers. Your Innes of Court men were vndone but for him, hee is their chiefe guest and imployment, and the sole busines that makes them Afternoones men; The Poet only is his Tyrant, and he is bound to make his friends friend drunk at his charges. Shroue tuesday hee feares as much as the Baudes, and

Lent is more damage to him then the Butcher. He was neuer so much discredited as in one Act, & that was of Parliament, which giues Hostlers Priuiledge before him, for which hee abhors it more then a corrupt Iudge. But to giue him his due, one wel-furnisht Actor has enough in him for fiue common Gentlemen, and if he haue a good body for sixe, and for resolution, hee shall Challenge any *Cato*, for it has beene his practise to die brauely.

23. A Detractor.

IS one of a more cunning and actiue enuy, wherewith he gnawes not foolishly himselfe, but throwes it abroad and would haue it blister others. He is commonly some weake parted fellow, and worse minded; yet is strangely ambitious to match others; not by mounting their worth, but bringing them down with his Tongue to his owne poorenesse. Hee is indeed like the red Dragon that pursued the woman, for when hee cannot ouerreach another, hee opens

his mouth and throwes a flood after to drowne him. You cannot anger him worse then to do well, and hee hates you more bitterly for this, then if you had cheated him of his patrimony with your owne discredit. He is alwayes slighting the generall opinion, and wondring why such and such men should bee applauded. Commend a good Divine, hee cryes Postilling, a Philologer Pedantrie, a Poet Rymning, a Schoole man dull wrangling, a sharpe conceite, Boy-ishnesse; an honest Man plausibilitie. Hee comes to Publique

things

things not to learne, but to catch, and if there bee but one ſolœciſme, that's all he carries away. Hee lookes on all things with a prepared ſowreneſſe, and is ſtill furniſht with a Piſh before hand, or ſome muſty Prouerbe that diſ-reliſhes all things whatſoeuer. If feare of the company make him ſecond a commendation, it is like a Law-writ, alwaies with a clauſe and exception, or to ſmooth his way to ſome greater ſcandall. Hee will grant you ſomthing, and bate more; and this bating ſhal in concluſion take away all hee granted. His ſpeech concludes

cludes ſtill with an Oh but, and I coud wiſh one thing amended; and this one thing ſhal be enough to deface all his former commendations. Hee will bee very inward with a man to fiſh ſome bad out of him, and make his ſlanders hereafter more authenticke, when it is ſaid a friend reported it. He will inueigle you to naughtineſſe to get your good name into his clutches, and make you drunk to ſhew you reeling. He paſſes the more plauſibly becauſe all men haue a ſmatch of his humour, and it is thought freenes which is malice. If he can ſay no-

thing

thing of a man, hee will seeme to speak riddles, as if he could tell strange stories if he would: and when he has rackt his inuention to the vttermost, hee ends: But I wish him well, and therfore must hold my peace. He is alwayes listning and enquiring after men, and suffers not a cloake to passe by him vnexamin'd. In briefe, hee is one that has lost all good himselfe, and is loth to find it in another.

24. *A meere young German of the Vniuersitie.*

IS one that comes there to weare a gown, and to say hereafter, he has beene at the Vniuersitie. His Father sent him thither, because hee heard there were the best Fencing and Dancing-Schooles, from these he has his Education, from his Tutor the ouer-sight. The first Element of his knowledge is to be shewne the Colledges, and initiated in a Tauerne by the way, which hereafter hee will learne of himselfe. The two markes of his Seniori-

tie,

tie, is the bare Velvet of his gowne, and his proficiencie at Tennis, where when hee can once play a Set, he is a Fresh-man no more. His Studie has commonly handsome Shelues, his Bookes neat Silke strings, which he shewes to his Fathers man, and is loth to vntye or take downe for feare of misplacing. Vpon foule dayes for recreation hee retyres thither, and looks ouer the prety booke his Tutor Reades to him, which is commonly some short Historie, or a piece of *Euphormio*; for which his Tutor giues him Money to spend next day. His maine

mine loytering is at the Library, where he studies Armes and bookes of Honour, and turnes a Gentleman-Critick in Pedigrees. Of all things he endures not to bee mistaken for a Scholler, and hates a black suit though it be of Sattin. His companion is ordinarily some stale fellow, that ha's beene notorious for an Ingle to gold hatbands, whom he admires at first, afterward scornes. If hee have spirit or wit, he may light of better company, and may learne some flashes of wit, which may doe him Knights seruice in the Country hereafter. But

he

hee is now gon to the Inns of Court, where he studies to forget what hee learn'd before, his acquaintance and the fashion.

25. *A Pot-Poet.*

IS the dreggs of wit; yet mingled with good drink mae haue some relish. His Inspirations are more reall then others; for they doe but faine a God, but he has his by him. His Verses run like the Tap, and his invention as the Barrell, ebs and flowes at the mercy of the spiggot. In thin drinke

hee

hee aspires not aboue a Ballad, but a cup of Sacke inflames him, and sets his Muse and Nose a fire together. The Presse is his Mint, and stamps him now and then a fixe pence or two in reward of the baser coyne his Pamphlet. His Workes would ... sell for three halfe-pence, though they are giuen out for three Shillings, but for the pretty Title that allures the Country Gentleman: and for which the Printer maintaines him in Ale a fortnight. His Verses are like his clothes, miserable Cento's and patches, yet their pace is not altogether

so

so hobbling as an Almanacks. The death of a great man or the burning of a house furnish him with an Argument, and the nine Muses are out strait in mourning gownes, and *Melpomine cryes* Fire, Fire. His other Poems are but Briefs in Rime, and like the poore Greekes collections to redeeme from captiuity. He is a man now much imploy'd in commendations of our Nauy, and a bitter inueigher against the Spaniard. His frequent'st Workes goe out in single sheets, and are chanted from market to market, to a vile tune, and a worse throat

throat, whilst the poore Country wench melts like her butter to heare them. And these are the Stories of some men of Tyburne, or a strange Monster out of Germany: or sitting in a Baudy-house, hee writes Gods Iudgements. Hee ends at last in some obscure painted Cloth, to which himself made the Verses, and his life like a Canne too full spils vpon the bench. He leaues twenty shillings on the score, which my Hostesse looses.

26. A Cooke.

THe Kitchin is his Hel, and hee the Diuell in it, where his meate and he frye together. His Reuennues are ſhowr'd downe from the fat of the Land, and he enter-lards his own greaſe among to helpe the drippings. Colericke hee is, not by nature ſo much as his Art, & it is a ſhrewd temptation that the chopping knife is ſo neare. His weapons ofter offenſiue, are a meſſe of hot broth, and ſcalding water, and woe be to him that comes in his way. In the Kitchin

he

he wil domineere, and rule the roste, in spight of his Master, and Curses is the very Dialect of his Calling. His labour is meere blustring and furie, and his Speech like that of Sailors in a storme, a thousand businesses at once, yet in all this tumult hee do's not loue cumbustion, but will be the first man that shall goe and quench it. Hee is neuer good Christian till a hizzing Pot of Ale has slak't him, like Water cast on a fire-brand, & for that time he is tame and dispossest. His cunning is not small in Architecture, for he builds strange Fabricks

in

in Paste, Towres and Castles, which are offered to the assault of valiant teeth, and like *Darius* his Pallace, in one Banquet demolisht. Hee is a pittilesse murderer of Innocents, and hee mangles poore soules with vnheard of tortures, and it is thought the Martyrs persecutions were deuised from hence, sure we are S^t. *Lawrence*, his Gridiron came out of his Kitchin. His best facultie is at the Dresser, where he seemes to haue great skill in the Tactickes, ranging his Dishes in order Militarie, and placing with great discretion in the fore-front

meates

meates more strong and hardy and the more cold and cowardly in the reare, as quaking Tarts, and quiuering Custards, and such milke-sop Dishes which scape many times the fury of the encounter. But now the second Course is gone vp, and hee downe into the Sellar, where hee drinkes and sleepes till foure a clocke in the afternoone, and then returnes againe to his Regiment.

27. *A forward bold Man.*

IS a lusty follow in a crowd, that's beholding more to his elbow then his legges, for he do's not goe but thrusts well. Hee is a good shuffler in the world, wherin he is so oft putting forth, that at length he puts on. He can doe something, but dare doe much more, and is like a desperate soldier, who will assault anything where he is sure not to enter. He is not so well-opinion'd of himselfe, as industrious to make others; and thinks no vice so pre-

iudiciall as blushing. Hee is still citing for himselfe, that a candle should not be hid vnder a bushell, and for his part, he will be sure not to hide his, thogh his candle be but a snuffe or Rush-candle. These few good parts hee has, he is no niggard in displaying, and is like some needy flanting gold-smith, no thing in the inner roome, but all on the cup-boord: If he be a scholler, he has commonly stept into the Pulpit before a degree; yet into that too before he deseru'd it. He neuer deferres S. *Maries* beyond his regencie, and his next

Ser-

Sermon is at *Pruls* Crosse, and that printed. He loues publike things alife: and for any solemne entertainment he will find a mouth, find a speech who will. Hee is greedy of great acquaintance and many, and thinkes it no small aduancement to rise to bee knowne. His talke at the table is like *Beniamins* messe, fiue times to his part, and no argument shuts him out for a quarrellour. Of all disgraces he indures not to be *Non-plust*, and had rather flye for Sanctuary to *Non-sense*, which few can descry, then to nothing which all. His boldnesse is

beholding to other mens modeſtie, which reſcues him many times from a Baffle; yet his face is good Armour, and hee is daſht out of any thing ſooner then Countenance. Groſſer conceites are puzzel'd in him for a rare man, and wiſer men, though they know him, take him for their pleaſure, or as they would doe a Sculler for being next at hand. Thus preferment at laſt ſtumbles on him becauſe hee is ſtill in the way. His Companions that flouted him before, now enuie him, when they ſee him come readie for Scarlet, whilſt them-

themselues lye Mustie in their old Clothes and Colledges.

28. *A Baker.*

NO man verifies the Prouerbe more, that it is an Almes-deed to punish him: for his penalty is a Dole, and do's the Beggers as much good as their Dinner. He abhors therefore workes of Charitie, and thinkes his Bread cast away when it is giuen to the poore. He loues not Iustice neither, for the weigh-scales sake, and hates the

Clarke of the Market as his Executioner: yet hee findes mercy in his offences, and his Basket onely is sent to Prison. Marry a Pillory is his deadly enemy, and he neuer heares well after.

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30. *A plaine Country Fellow.*

IS one that manures his ground wel, but lets himselfe lie fallow and vntil'd. Hee has reason enough to doe his businesse, and not enough to be idle or melancholy. Hee seemes to haue

haue the iudgement of *Nabuchadnezar* for his conuersation is among beasts, and his tallons none of the shortest, only he eates not grasse, because he loues not sallets. His hand guids the Plough, and the Plough his thoughts, and his ditch and land marke is the very mound of his meditations. He expostulates with his Oxen very vnderstandingly, and speakes Gee and Ree better then English. His mind is not much distracted with obiects, but if a good fat Cowe come in his way, he stands dumbe and astonisht, and though his haste be ne-

ner so great, will fixe here halfe an houres contemplation. His habitation is some poore Thatcht roofe, distinguisht from his Barn, by the loope-holes that let out smoak, which the raine had long since Washt thorow, but for the double seeling of Bacon on the inside, which has hung ther from his Grandsires time, and is yet to make rafters for posterity. His Dinner is his other worke, for he sweats at it as much as at his labour; he is a terrible fastner on a piece of Beefe, and you may hope to staue the Guard off sooner. His Religion is a part of his Copy-hold, which

which hee takes from his Land-lord, and referres it wholly to his discretion. Yet if hee giue him leaue, he is a good Christian to his power (that is) comes to Church in his best clothes, and sits there with his Neighbours, where he is capable onely of two Praiers, for raine, and faire weather. Hee apprehends Gods blessings onely in a Good Yeere, or a Fat pasture, and neuer praises him but on good ground. Sunday he esteemes a day to make merrie in, and thinkes a Bag-pipe as essentiall to it, as Euening Prayer, where hee walkes

very ſolemnly after ſeruice with his hands coupled behind him, and cenſures the dauncing of his pariſh. His complement with his Neighbour is a good thumpe on the backe; and his ſalutation commonly ſome blunt Curſe. Hee thinkes nothing to bee vices but Pride and ill husbandrie, from which hee will gravely diſſwade youth and has ſome thriftie Hobnayle Prouerbes to Glose his diſcourſe. Hee is a niggard all the Weeke except onely Market-day, where if his Corne ſell well, hee thinkes he may be drunke with a good Conſcience.

His

His feete neuer ſtinke ſo vnbecommingly as when hee trots after a Lawyer in Weſt-minſter hall, and euen cleaues the ground with hard ſcraping, in beſeeching his Worſhip to take his money. Hee is ſenſible of no calamitie but the burning of a Stacke of Corne, or the ouer-flowing of a Medow, and thinkes *Noahs* Flood the greateſt Plague that euer was, not becauſe it Drowned the World, but ſpoyl'd the graſſe. For Death hee is neuer troubled, and if hee get in but his Haruеſt before, let it come when it will he cares not.

31. *A Young-man.*

HEe is now out of Natures protection, though not yet able to guide himselfe. But left loose to the World, and Fortune, from which the weaknesse of his Childhood preseru'd him: and now his strength exposes him. Hee is indeed iust of age to be miserable, yet in his owne conceit first begins to be happy; and hee is happier in this imagination, and his misery not felt is lesse. He sees yet but the outside of the World and Men, and conceiues them

them according to their appearing glister, and out of this ignorance beleeues them. He pursues all vanities for happinesse, and enioyes them best in this fancy. His reason serues not to curbe but vnderstand his appetite, and prosecute the motions thereof with a more eager earnestnes. Himselfe is his owne temptation, and needs not Satan, and the World will come hereafter. Hee leaues repentance for gray hayres, and performes it in being couetous. Hee is mingled with the vices of the age as the fashion and custome

which hee longs to bee acquainted; and Sinnes to better his vnderſtanding. He conceiues his Youth as the ſeaſon of his Luſt, and the Houre wherein hee ought to bee bad: and becauſe he would not loſe his time, ſpends it. He diſtaſts Religion as a ſad thing, and is ſixe yeeres elder for a thought of Heauen. Hee ſcornes and feares, and yet hopes for old age, but dare not imagine it with wrincles. Hee loues and hates with the ſame inflamation: and when the heate is ouer is coole alike to friends and enemies. His friendſhip is ſeldome ſo ſtedfaſt but that

luſt,

luſt, drinke, or anger may ouerturne it. He offers you his blood to day in kindneſſe, and is readie to take yours to morrow. He do's ſeldome any thing which hee wiſhes not to doe againe, and is onely wiſe after a misfortune. Hee ſuffers much for his knowledge, and a great deale of folly it is makes him a wiſe man. Hee is free from manie Vices, by being not growne to the performance, and is onely more vertuous out of weaknеſſe. Euerie action is his danger, and euery man his ambuſh. Hee is a Shippe without Pilot or Tackling, and only

ly good fortune may steere him. If he scape this age, hee ha's scap't a Tempest, and may liue to be a Man.

32. *The common singing-men in Cathedrall Churches.*

A Re a bad Society, and yet a Company of good Fellowes, that roare deep in the Quire, deeper in the Taverne. They are the eight parts of speech which goe to the Syntaxis of Seruice, and are distinguish't by their noyses much like Bels, for they y[illegible] make

make not a Consort but a Peale. Their pastime or recreation is prayers, their exercise drinking, yet herein so religiously addicted that they serue God oftest when they are drunke. Their humanity is a legge to the Residencer, their learning a Chapter, for they learne it commonly before they read it, yet the old Hebrew names are little beholding to them, for they mis-call them worse then one another. Though they neuer expound the Scripture, they handle it much, and pollute the Gospel with two things, their Conuersation, and their

thumbes

thumbes. Vpon Worky-dayes they behaue themselues at Prayers as at their Pots, for they swallow them downe in an instant. Their Gownes are lac'd cõmonly with streamings of Ale, the superfluites of cups, or throat aboue measure. Their skill in melody makes them the better companions abroad, and their Anthemes abler to sing Catches. Long-liu'd for the most part they are not, especially the base, they ouer-flow their banke so oft to drowne the Organs. Briefly, if they escape arresting, they dye constantly in Gods Seruice; and

and to take their death with more patience, they haue Wine and Cakes at their Funerall: and now they keepe the Church a great deale better, and helpe to fill it with their bones, as before with their noise.

33. *A Pretender to Learning.*

IS one that would make others more fooles then himselfe; for though hee know nothing, he would not haue the world know so much. He conceits nothing

thing in Learning but the opinion, which he seekes to purchase without it, though hee might with lesse labour cure is ignorance, then hide it. He is indeed a kind of Scholler-Mountebank, and his Art, our delusion. He is trickt out in all the accoutrements of Learning, and at the first encounter none passes better. He is oftner in his study, then at his Booke, and you cannot pleasure him better, then to deprehend him. Yet he heares you not til the third knocke, and then comes out very angry, as interrupted. You find him in his

his Slippers, and a Pen in his eare, in which formality he was asleep. His Table is spred wide with some Classicke Folio, which is as constant to it as the carpet, and hath laid open in the same Page this halfe yeare. His Candle is alwayes a longer sitter vp then himselfe, and the boast of his Window at Midnight. He walkes much alone in the Posture of Meditation, and ha's a Booke still before his face in the fields. His pocket is seldome without a Greeke Testament, or Hebrew Bible, which hee opens only in the Church, and that when

when ſome ſtander by lookes ouer. He has his ſentences for Company, ſome ſcatterings of *Seneca* and *Tacitus*, which are good vpon all occaſions. If hee read any thing in the morning, it comes vp all at dinner: and as long as that laſts, the diſcourſe is his. He is a great *Plagiarie* of Tauerne-wit: and comes to Sermons onely that he may talke of *Auſtin*. His Parcels are the meere ſcrapings frõ Company, yet he complains at parting what time he has loſt. He is wondrouſly capricious to ſeem a iudgement, and liſtens with a ſoure attention, to what

what he vnderſtands not: He talkes much of *Scaliger* and *Cauſabone*, and the Ieſuites, and prefers ſome vnheard-of Dutch name before them all. He has verſes to bring in vpon theſe and theſe hints, and it ſhall goe hard but he will wind in his opportunity. He is criticall in a language hee cannot conſter, and ſpeaks ſeldome vnder *Arminius* in Diuinity. His buſineſſe and retirement and caller away is his Study, and he proteſts no delight to it comparable. Hee is a great Nomen-clator of Authors, which hee has read in generall in the Catalogue

talogue, and in particulars in the Title, and goes seldome so farre as the Dedication. Hee neuer talkes of any thing, but learning, and learnes all from talking. Three incounters with the same men pumpe him, and then hee onely puts in, or gravely sayes nothing. He has taken paines to be an Asse, though not to be a Scholler, and is at length discouered and laught at.

34. *A Shop-keeper.*

HIs Shop is his wel stuft Booke, and himselfe the

the Title-page of it, or Index. Hee vtters much to all men, though he ſels but to a few, and intreates for his owne neceſſities by asking others what they lacke. No man ſpeakes more and no more, for his words are like his Wares, twentie of one ſort, and he goes ouer them alike to all commers. He is an arrogant commender of his owne things; for whatſoeuer hee ſhewes you, is the beſt in the Towne, though the worſt in his Shop. His Conſcience was a thing, that would haue layde vpon his hands, and he was forc't to put it off:

and makes great vſe of honeſtie to profeſſe vpon. Hee tels you lyes by rote, and not minding, as the Phraſe to ſell in, and the Language hee ſpent moſt of his yeeres to learne. He neuer ſpeakes ſo truely, as when hee ſayes hee would vſe you as his Brother, for hee would abuſe his Brother; & in his Shop, thinkes it lawfull. His Religion is much in the nature of his Cuſtomers, and indeed the Pander to it: and by a miſinterpreted ſenſe of Scripture makes a gaine of his Godlineſſe. Hee is your ſlaue while you pay him ready Money, but if hee

once

once be-friend you, your Tyrant, and you had better deserue his hate then his truſt.

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35. *A handſome Hoſteſſe.*

IS the fairer commendation of an Inne, aboue the faire Signe or faire Lodgings. She is the Loadſtone that attracts men of Iron, Gallants and Roarers, where they cleaue ſometimes long, and are not eaſily got off. Her Lips are your welcome, and your entertainement

her companie, which is put into the reckoning too, and is the deareſt parcell in it: No Citizens wife is demurrer then ſhee at the firſt greeting, nor drawes in her mouth with a chaſter ſimper, but you may be more familiar without diſtaſte, and ſhee do's not ſtartle at Baudrie. She is the confuſion of a Pottle of Sacke more then would haue beene ſpent elſ-where, and her little lugs are accepted, to haue her Kiſſe excuſe them. Shee may be an honeſt woman, but is not beleeu'd ſo in her Pariſh, and no man is a greater Infidel in it then her Husband.

36. *A Blunt Man.*

IS one whose wit is better pointed then his behaviour, and that course, and Impolisht not out of ignorance so much as humour. He is a great enemy to the fine Gentleman, and these things of Complement, and hates ceremonie in conuersation, as the Puritan in Religion. Hee distinguishes not betwixt faire and double-dealing, and suspects all smoothnesse for the dresse of knauerie. Hee starts at the encounter of a Salutation, as an assault, and beseeches

you in choller to forbeare your courtefie. Hee loues not any thing in Diſcourſe that comes before the purpoſe, and is alwaies ſuſpicious of a Preface. Himſelfe fals rudely ſtill on his matter without any circumſtance, except hee vſe an old Prouerbe for an Introduction. He ſweares olde out of date innocent othes, as by the Maſſe, by our Ladie, and ſuch like; and though there bee Lords preſent, hee cryes my Maſters. Hee is exceedingly in loue with his Humour, which makes him alwayes profeſſe and proclaime it, and you muſt take what he

ſayes

ſayes patiently, becauſe he is a plaine man. His nature is his excuſe ſtill and other mens Tyrant for hee muſt ſpeake his mind, and that is his worſt, and craues your perdon moſt iniuriouſly for not Pardoning you. His Ieſts beſt become him, becauſe they come from him rudely and vnaffected: and hee has the lucke commonly to haue them famous. Hee is one that will doe more then he will ſpeake, and yet ſpeake more then hee will heare: for though hee loue to touch others, hee is teachy himſelfe, and ſeldome to his own abuſes replyes but

with his Fists. Hee is as squeazie of his commendations as his courtesie, and his good word is like an Elogie in a Satyre. Hee is generally better favour'd then hee favours, as being commonly well expounded in his bitternesse, and no man speaks treason more securely. Hee chides great men with most boldnesse, and is counted for it an honest fellow. Hee is grumbling much in the behalfe of the Commonwealth, and is in Prison oft for it with credit. Hee is generally honest, but more generally thought so, and his downe-right-

neſſe credits him, as a man not well bended and crookned to the times. In concluſion, hee is not eaſily bad, in whom this qualitie is Nature, but the counterfeit is moſt dangerous ſince he is diſguis'd in a humour, that profeſſes not to diſguiſe.

37. *A Critick.*

IS one that has ſpeld ouer a great many of Bookes, and his obſeruation is the Orthographie. Hee is the Surgeon of old Authors, and heales the

wounds of dust and ignorance. He conuerses much in fragments and *Desunt multa's*, and if he piece it vp with two Lines, he is more proud of that Booke then the Authour. Hee runnes ouer all Sciences to peruse their Syntaxis, and thinkes all Learning compris'd in writing Latine. Hee tastes Styles, as some discreeter Palats doe Wine; and tels you which is Genuine, which Sophisticate and bastard. His owne Phrase is a Miscellanie of old words, deceas'd long before the *Cæsars*, and entoomb'd by *Varro*, and the modernest man hee followes is *Plau-*

tus.

tus. Hee writes *Omneis* at length, and *quidquid*, and his Gerund is most inconformable. Hee is a trouble troublesome vexer of the dead, which after so long sparing must rise vp to the Iudgement of his castigations. He is one that makes all Bookes sell dearer, whilst he swels them into Folio's with his Comments.

38. A Sergeant or Catch-pole.

IS one of Gods Iudgement; and which our Roarers doe onely conceiue terrible. Hee is the propereſt ſhape wherein they faneie Satan; for hee is at moſt but an Arreſter, and Hell a Dungeon. Hee is the Creditors Hawke, wherewith they ſeaze vpon flying Birds, and fetch them againe in his Tallons. He is the Period of young Gentlemen, or their full ſtop, for when hee meetes with them they can goe no farther. His Ambuſh is a

Shop-

Shop-Stall, or close Lane, and his Assault is cowardly at your backe. Hee respites you in no place but a Tauerne, where hee sels his Minutes dearer then a Clocke-maker. The common way to runne from him, is through him, which is often attempted and atchieued, and no man is ofter beaten out of Chatitie. Hee is one makes the streete more dangerous then the High-wayes, and men goe better prouided in their walkes then their Iourney. Hee is the first handsel of the young Rapiers of the Templers, and they are as proud of his

repulse, as an Hungarian of killing a Turke. He is a moueable Prison, and his hands two Manacles hard to be fil'd off. He is an occasioner of disloyal thoughts in the Common-wealth, for he makes men hate the Kings Name worse then the Deuils.

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37. *A weake Man.*

IS one whom Nature huddled vp in haste, and left his best part vnfinish't. The rest of him is growne to bee a man, onely his braine stayes behind. Hee

is

is a man that ha's not improou'd his firſt rudiments, nor attain'd any proficiencie by his ſtay in the world: but wee may ſpeake of him yet as when hee was in the budde a good harmeleſſe nature, a well meaning mind, if hee could order his intentions. It is his miſery that hee now moſt wants a Tutor, and is too old to haue one. Hee is two ſteps aboue a foole, and a great many mo below a wiſe-man: yet the foole is oft giuen him, and by thoſe whom he eſteems moſt. Some tokens of him are. He loues men better vpon relation then experience:

ence: for he is exceedingly enamour'd of Strangers, and none quicklier a weary of his friend. Hee charges you at first meeting with all his secrets, and on better acquaintance growes more reseru'd. Indeed he is one that mistakes much his abusers for friends, and his friends for enemies, and hee apprehends your hate in nothing so much, as in good counsell. One that is flexible with any thing but reason, and then only peruerse; & you may better intice then perswade him. A seruant to euery tale and flatterer, & whom the last man still works ouer. A great

great affecter of wits and ſuch pretineſſes; and his company is coſtly to him, for he ſeldom ha's it but inuited. His friendſhip commonly is begun in a ſupper and loſt in lending money. The Tauerne is a dangerous place to him, for to drinke and to be drunke, is with him all one, and his braine is ſooner quenchd then his thirſt. He is drawn into naughtines with company, but ſuffers alone, and the Baſtard commonly laid to his charge. One that will bee patiently abus'd, and take exceptions a Moneth after when he vnderſtands it, and then be

not endeare him more then by coozening him, and it is a temptation to those that would not. One discouerable in all fillinesses to all men but himselfe, & you may take any mans knowledge of him better then his owne. Hee will promise the same thing to twentie, and rather then denie one breake with all. One that ha's no power o're himselfe, o're his businesse, o're his friends: but a prey and pitie to all: and if his fortunes once sinke, men quickly crie alas, and forget him.

40. *A Tobacco-seller.*

IS the onely man that finds good in it which others brag of, but doe not; for it is meate, drinke, and clothes to him. No man opens his ware with greater seriousnesse, or challenges your iudgement more in the approbation. His Shop is the Randevous of spitting, where men dialogue with their noses, and their communication is smoke. It is the place onely where Spaine is commended and prefer'd before England it selfe. He should be well experienc'd in the world: for he

he ha's daily tryall of mens noſtrils, and none is better acquainted with humors. Hee is the piecing commonly of ſome other trade, which is bawd to his Tobacco, and that to his wife, which is the flame that followes this ſmoke.

41. *A plauſible Man.*

IS one that would faine run an euen path in the world, and iutt againſt no man. His endeuour is not to offend, and his ayme the generall opinion. His converſation is a kind of con-

tinued

tinued Complement, and his life a practise of manners. The relation hee beares to others, a kind of fashionable respect, not friendship, but friendlines, which is equall to all and generall, and his kindnesses seldome exceed courtesies. Hee loues not deepe mutualities, because hee would not take sides, nor hazard himselfe on displeasures, which he principally auoids. At your first acquaintance with him he is exceeding kind and friendly, and at your twentieth meeting after, but friendly still. He has an excellent command ouer his

patience

patience and tongue, especially the last, which hee accommodates alwayes to the times and persons, and speakes seldome what is sincere, but what is ciuill. He is one that vses al companies, drinkes all healths, and is reasonable coole in all Religions. He can listen to a foolish discourse with an applausiue attention, and conceale his Laughter at Non-sense. Silly men much honour and esteeme him, because by his faire reasoning with them as with men of vnderstanding, he puts them into an erroneous opinion of themselues, and makes them for-

forwarder heereafter to their owne discouerie. He is one rather well thought on then belou'd, and that loue hee ha's is more of whole companies together then any one in particular. Men gratifie him notwithstanding with a good report, and what euer vices he ha's besides, yet hauing no enemies, he is sure to be an honest fellow.

42. The Worlds wise Man.

IS an able and sufficient wicked man, it is a proofe of his sufficiency that hee is not called wicked, but wise. A man wholy determin'd in himselfe and his owne ends, and his instruments herein any thing that will doe it. His friends are a part of his engines, and as they serue this worke, vs'd or laid by. Indeed hee knowes not this thing of friend, but if hee giue you the name, it is a signe he ha's a plot on you. Neuer more actiue in his bu-

buſineſſes, then when they are mixt with ſome harme to others: and tis his beſt play in this Game to ſtrike off and lie in the place. Succeſsfull commonly in theſe vndertakings, becauſe he paſſes ſmoothly thoſe rubs which others ſtumble at, as Conſcience and the like: and gratulates himſelfe much in this aduantage: Oathes and falſhood he counts the neereſt way, and loues not by any meanes to goe about. Hee has many fine quips at this folly of plaine dealing, but his tuſh is greateſt at Religion, yet hee vſes this too, and Vertue, and good

Words, but is leſſe dangerouſly a Diuel then a Saint. He aſcribes all honeſtie to an vnpractis'dneſſe in the World: and Conſcience a thing meerely for Children. Hee ſcornes all that are ſo ſilly to truſt him, and onely not ſcornes his enemie; eſpecially if as bad as himſelfe: He feares him as a man well arm'd, and prouided, but ſets boldly on good natures, as the moſt vanquiſhable. One that ſeriouſly admires thoſe worſt Princes, as *Sforza*, *Borgia*, and *Richard* the Third: and cals matters of deepe villany things of difficultie. To whom murders are but re-

ſolute

solute Acts, and Treason a businesse of great consequence. One whom two or three Countries make vp to this compleatnesse, and he ha's traueld for the purpose. His deepest indearment is a communication of mischiefe, and then onely you haue him fast. His conclusion is commonly one of these two, either a Great Man, or hang'd.

43. A Bowle Alley.

IS the place where there are three things throwne away beſide Bowls, to wit, time, money and curſes, and the laſt ten for one. The beſt Sport in it is the Gameſters, and he enioyes it that lookes on and bets not. It is the Schoole of wrangling, and worſe then the Schooles, for men will cauill heere for an haires breadth, and make a ſtirre where a ſtraw would end the controuerſie. No Anticke, ſcrewes mens bodies into ſuch ſtrange flexures, and you would think them here

senſleſſe, to ſpeak ſenſe to to their Bowle, and put their truſt in intreaties for a good caſt. The Betters are the factious noiſe of the Alley, or the gamesters beadſmen that pray for them. They are ſomewhat like thoſe that are cheated by great Men, for they loſe their mony & muſt ſay nothing. It is the beſt diſcouery of humors, eſpecially in the loſers, where you haue fine variety of impatience, whilſt ſome fret, ſome raile, ſome ſweare, and others more ridiculouſly comfort themſelues with Philoſophy. To giue you the Morall of it; It is the Emblem

of the world, or the worlds ambition: where moſt are ſhort, or ouer, or wide or wrong-Byas'r, and ſome few iuſtle in to the Miſtris Fortune. And it is here as in the Court, where the neareſt are moſt ſpighted, and all blowes aym'd at the Toucher.

44. *A Surgeon.*

IS one that has ſome buſineſſe about his Building or little houſe of man, whereof Nature is as it were the Tyler, and hee the Playſterer. It is ofter

out of reparations, then an old Parſonage, and then he is ſet on worke to patch it againe. Hee deales moſt with broken Commodities, as a broken Head, or a mangled face, and his gaines are very ill got, for he liues by the hurts of the Common-wealth. He differs from a Phyſitian as a ſore do's from a diſeaſe, or the ſicke from thoſe that are not whole, the one diſtempers you within, the other blifters you without. He complaines of the decay of Valour in theſe daies, and ſighes for that flaſhing Age of Sword and Buckler; and thinkes the

Law againſt Duels, was made meerly to wound his Vocation. Hee had beene long ſince vndone, if the charitie of the Stewes had not relieued him, from whom he ha's his Tribute as duely as the Pope, or a wind-fall ſometimes from a Tauerne, if a quart Pot hit right. The rareneſſe of his cuſtome maks him pitileſſe when it comes: and he holds a Patient longer then our Courts a Cauſe. Hee tels you what danger you had beene in if he had ſtaide but a minute longer, and though it bee but a prickt finger, hee makes of it much matter. He is a reaſonable

reasonable cleanely man, considering the Scabs hee ha's to deale with, & your fineſt Ladies now and then are beholding to him for their beſt dreſſings. Hee curſes old Gentlewomen, and their charity that maks his Trade their Almes: but his enuie is neuer ſtir'd ſo much as when Gentlemen goe ouer to fight vpon Calice Sands, whome hee wiſhes drown'd ere they come there, rather then the French ſhall get his Cuſtome.

45. A Shee-precise. Hypocrite.

IS one in whom good Women suffer, and haue their truth mis-interpreted by her folly.

She is one, she knows not what her selfe if you aske her; but shee is indeed one that ha's taken a toy at the fashion of Religion, and is enamour'd of the New-fangle. See is a Non-conformist in a close Stomacher and Ruffe of Geneua Print, and her puritie consists much in her Linnen. Shee ha's heard of the Rag of Rome, and thinkes

it a very ſluttiſh Religion, and rayles at the Whore of Babylon for a very naughty Woman. Shee ha's left her Virginity as a Relique of Popery, and marries in her Tribe without a Ring. Her deuotion at the Church is much in the turning vp of her eye, and turning downe the leafe in her Booke when ſhee heares nam'd Chapter and Verſe. When ſhe comes home, ſhee commends the Sermon for the Scripture, and two houres. She loues Preaching better then Praying, and of Preachers Lecturers, and thinkes the Weeke-dayes

Exercise farre more edifying then the Sundaies. Her oftest Gossippings are Sabaoth-dayes iourneyes, where (though an enemy to Superstition) shee will goe in Pilgrimage fiue mile to a silenc'd Minister, when there is a better Sermon in her owne Parish. Shee doubts of the Virgin Marie's Saluation, and dare not Saint her, but knowes her own place in heauen as perfectly, as the Pew shee ha's a key to. Shee is so taken vp with Faith, shee ha's no roome for Charity, and vnderstands no good Workes, but what

are

are wrought on the Sampler. She accounts nothing Vices but Superstition, and an Oath, and thinkes Adultery a lesse sinne, then to sweare by my Truely. Shee rayles at other Women by the names of *Iezabel* and *Dalilah*: and calls her owne daughters *Rebecka* and *Abigail*, and not *Anne* but *Hannah*. She suffers them not to learne on the Virginalls, because of their affinity with the Organs, but is reconcil'd to the Bells for the Chymes sake, since they were reform'd to the tune of a Psalme. She ouer flowes so with the Bible, that

that she spils it vpon euery occasion, and wil not Cudgell her Maides without Scripture. It is a question whether shee is more troubled with the Diuell or the Diuell with her: shee is alwayes challenging and daring him, and her weapons are Spels no lesse potent then different, as being the sage Sentences of some of her owne Sectaries. Nothing angers her so much as that Women cannot Preach, and in this point onely thinkes the Browniſt erroneous: but what shee cannot at the Church, shee do's at the Table, where she prattles more then any

against

againſt ſenſe, and Anti-chriſt, till a Capon wing ſilence her. Shee expounds the Prieſts of *Baal* Reading Miniſters, and thinkes the Saluation of that Pariſh as deſperate as the Turkes. Shee is a maine derider to her capacitie of thoſe that are not her Preachers, and cenſures all Sermons but bad ones. If her Husband be a Tradſman, ſhee helpes him to Cuſtomers, how ſoeuer to good cheere, and they are a moſt faithfull couple at theſe meetings, for they neuer faile. Her Conſcience is like others Luſt neuer ſatisfied, and you might better anſwere

Scotus then her Scruples. Shee is one that thinkes shee performes all her duty to God in hearing, and shewes the fruits of it in talking. Shee is more fiery against the May-pole then her Husband, and thinkes he might doe a Phinehas his act to break the pate of the Fiddler. She is an euerlasting Argument; but I am weary of her.

46. *A Contemplatiue Man.*

IS a Scholler in this great Vniuerſity the World; and the ſame his Booke and Study. Hee cloyſters not his Meditations in the narrow darkneſſe of a Roome, but ſends them abroad with his Eyes, and his Braine trauels with his Feete. He looks vpon Man from a high Tower, and ſees him trulyer at this diſtance in his Infirmities and poore neſſe. He ſcornes to mixe himſelfe in mens actions; as he would to act vpon a Stage; but ſits aloft

loft on the Scaffold a cenſuring Spectator. Nature admits him as a partaker of her Sports, and asks his approbation as it were of her owne Workes, and variety. Hee comes not in Company, becauſe hee would not be ſolitary, but findes Diſcourſe enough with himſelfe, and his owne thoughts are his excellent play-fellowes. He lookes not vpon a thing as a yawning Stranger at noueltries; but his ſearch is more myſterious and inward, and hee ſpels Heauen out of earth. He knits his obſeruations together, and makes a Ladder of

them all to climbe to God. He is free from vice, because he has no occasion to imploy it, and is aboue those ends that make men wicked. He ha's learnt all can heere be taught him, and comes now to Heauen to see more.

47. An Attorney.

HIs Ancient beginning was a blue coat, since a liuery, and his hatching vnder a Lawer; whence though but pen-feather'd, hee hath now nested for himselfe, and with his hor-

ded

ded pence purchaſt an Office. Two Deskes, and a quire of Pader ſet him vp, where he now ſits in ſtate for all commers. We can call him no great Anthor, yet he writes very much, and with the infamy of the Court is maintain'd in his libels. Hee ha's ſome ſmatch of a Scholler, and yet vſes Latine very hardly, and leſt it ſhould accuſe him, cuts it off in the midſt, and will not let it ſpeake out. He is contrary to great men, maintained by his followers, that is his poore country Clients, that worſhip him more then their Landlord, and be there ne-

uer

uer ſuch churles, he lookes for their curteſie. He firſt racks them ſoundly himſelfe, and then deliuers them to the Lawier for execution. His looks are very ſolicitous importing much haſt and diſpatch, he is neuer without his hanfull of buſineſſe, that is, of paper. His skin becomes at laſt as dry as his parchment and his face as intricate as the moſt winding cauſe. He talkes Statutes as fiercely, as if he had mooted ſeuen yeers in the Inns of Court; when all his skill is ſtucke in his girdle, or in his office window. Strife and wrangling haue made him

him rich, and he is thankfull to his benefactor, and nourishes it. If he liue in a Country village, he makes all his neighbours good Subiects; for there shall be nothing done but what there is law for. His businesse giues him not leaue to thinke of his conscience, and when the time, or terme of his life is going out, for Doomes-day he is secure; for he hopes he has a tricke to reuerse iudgement.

48. *A Scepticke in Religion.*

IS one that hangs in the ballance with all sorts of opinions, whereof not one but stirres him and none swayes him. A man guiltier of credulity then he is taken to bee; for it is out of his beleefe of euery thing, that hee fully beleeues nothing. Each Religion scarres him from it's contrary: none perswades him to it selfe. Hee would be wholy a Christian, but that he is something of an Atheist, and wholy an Atheist, but that he

hee is partly a Christian; and a perfect Heretick, but that there are so many to distract him. He finds reason in all opinions, truth in none: indeed the least reason perplexes him, and the best will not satisfie him. He is at most a confus'd and wild Christian, not specializ'd, by any forme, but capable of all. He vses the Lands Religion, because it is next him, yet he sees not why hee may not take the other, but he chuses this, not as better, but because there is not a pin to choose. He finds doubts and scruples better then resolues them, and is alwayes

wayes too hard for himselfe. His Learning is too much for his brayne; and his iudgment too little for his learning, and his ouer-opinion of both spoyls all Pity it was his mischance of being a Scholler; for it do's only distract and irregulate him & the world by him. He hammers much in generall vpon our opinions vncertainety, and the possibility of erring makes him not venture on what is true. He is troubled at this naturalnesse of Religion to Countries, that Protestantisme should bee borne so in England and Popery abroad, and that fortune

and the Starres ſhould ſo much ſhare in it. He likes not this connexion of the Common-weale, and Diuinity, and feares it may be an Arch-practice of State. In our differences with Rome he is ſtrangely vnfix't, and a new man euery new day, as his laſt diſcourſe-books Meditations tranſport him. Hee could like the gray haires of Poperie, did not ſome dotages there ſtagger him; hee would come to vs ſooner, but our new name affrights him. He is taken with their Miracles but doubts an impoſture; hee conceiues of our Doctrine better; but it

ſeemes

seemes too empty and naked. He cannot driue into his fancy the circumscription of Truth to our corner, and is as hardly perswaded to thinke their old Legends true. He approues wel of our Faith, and more of their workes, and is sometimes much affected at the zeale of Amsterdam. His conscience interposes it selfe betwixt Duellers, and whilst it would part both, is by both wounded. He will somtimes propend much to vs vpon the reading a good Writer, and at *Bellarmine* recoyles as farre backe againe; and the Fathers iustle him

from one ſide to another Now *Soſinaas* and *Vorſtius* afreſh torture him, and he agrees with none worſe then himſelfe. He puts his foote into Hereſies tenderly as a Cat in the water, and pulls it out againe, and ſtill ſomething vnanſwer'd delayes him yet he beares away ſome parcell of each, and you may ſooner picke all Religions out of him then one, He cannot thinke ſo many wiſe men ſhould be in error, nor ſo many honeſt men out of the way and his wounder is dubled, when he ſees theſe oppoſe one annother. He hates authority as the Tyrant

rant of reaſon, and you cannot anger him worſe then with a Fathers *dixit*, and yet that many are not perſwaded with reaſon, ſhall authorize his doubt. In ſumme, his whole life is a queſtion, and his ſaluation a greater, which death onely concludes, and then he is reſolu'd.

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47. *A Partiall Man.*

IS the oppoſite extreame to a Defamer, for the one ſpeakes ill falſly, and the other well, and both ſlander the Truth. He is

one that is ſtill weighing men in the Scale of Compariſons, and puts his affection in the one ballance, and that ſwayes. His friend alwayes ſhall doe beſt, and you ſhall rarely heare good of his enemy. Hee conſiders firſt the man, and then the thing, and reſtraines all merit to what they deſerue of him. Commendations hee eſteemes not the debt of Worth, but the requitall of kindneſſe: and if you aske his reaſon, ſhewes his Intereſt, and tels you how much he is beholding to that Man. Hee is one that ties his iudgement to the Wheele

of

of Fortune, and they determine giddily both alike. He preferres England before other Countries, because he was borne there, and Oxford before other Vniuersities, because hee was brought vp there, and the best Scholler there, is one of his owne Colledge and the best Scholler there is one of his friends. Hee is a great fauourer of great persons, and his argument is still that which should bee Antecedent, as he is in high place, therefore vertuous, he is prefer'd, therefore worthy. Neuer aske his opinion, for you shall heare but his faction, and

he is indifferent in nothing but Conscience. Men esteeme him for this a zealous affectionate, but they mistake him many times, for hee does it but to bee esteemed so. Of all men hee is worst to write an Historie, for hee will praise a *Seianus* or *Tiberius*, and for some pettie respect of his all posteritie shall bee cosen'd.

50. *A Trumpeter.*

IS the Elephant with the great Trunke, for hee eates nothing but what comes through this way. His Profession is not so worthy as to occasion insolence, and yet no man so much puft vp. His face is as Brazen as his Trumpet, and (which is worse) as a Fidlers, from whom hee differeth onely in this, that his impudence is dearer. The Sea of Drinke, and much wind make a Storme perpetually in his Checks, and his looke is like his noyse, blustering and tem-

peſtuous. Hee wa's whilome the ſound of Warre, but now of Peace; yet as terrible as euer, for whereſoere hee comes they are ſure to pay for't. He is the common attendant of glittering ſolkes, whether in the Court or Stage, where he is alwaies the Prologues Prologue. He is ſomewhat in the nature of a Hogſhed ſhrilleſt when he is empty; when his belly is full hee is quiet enough. No man proues life more to bee a blaſt, or himſelfe a bubble, and he is like a counterfeit Bankrupt, thriues beſt when he is blowne vp.

50. *A vulgar-ſpirited Man.*

IS one of the heard of World. One that followes meerely the common crye, and makes it louder by one. A man that loues none but who are publikely affected, and he will not be wiſer then the reſt of the Towne. That neuer ownes a friend after an ill name, or ſome generall imputation though he knowes it moſt vnworthy. That oppoſes to reaſon, Thus men ſay, and thus moſt doe, and thus the world goes, and thinkes this

this enough to poyſe the other. That worſhips men in place, and thoſe onely, and thinkes all a great man ſpeakes Oracles. Much taken with my Lords Ieſt, and repeats you it all to a ſillable. One that iuſtifies nothing out of faſhion, nor any opinion out of the applauded way. That thinkes certainly all Spaniards and Ieſuites very villaines, and is ſtill curſing the Pope and *Spynola*. One that thinkes the graueſt Caſſocke the beſt Scholler: and the beſt Clothes the fineſt man. That is taken onely with broad and obſcœne wit, and hiſſes any thing

thing too deepe for him. That cries *Chaucer* for his Money aboue all our Engliſh Poets, becauſe the voice ha's gone ſo, and hee ha's read none. That is much rauiſht with ſuch a Noble-mans courteſie, and would venture his life for him, becauſe he put off his Hat. One that is formoſt ſtill to kiſſe the Kings hand, and cries *God bleſſe his Maieſtie* loudeſt. That rayles on all men condemn'd and out of fauour, and the firſt that ſayes away with the Traytors: yet ſtruck with much ruth at Executions, and for pittie to ſee a man die, could

could kill the Hang-man. That comes to London to see it, and the pretty things in it, and the chiefe cause of his iourney the Beares: That measures the happinesse of the Kingdome, by the cheapnesse of corne; and conceiues no harme of State, but il trading. Within this compasse too, come those that are too much wedg'd into the world, and haue no lifting thoughts aboue those things that call to thriue, to doe well, and Preferment onely the grace of God. That ayme all Studies at this marke, & shew you poore Scholers

lers as an example to take heed by. That thinke the Prison and want, a Iudgement for some sin, and neuer like well hereafter of a Iayle-bird. That know no other Content but wealth, brauery, and the Towne-Pleasures; that thinke all else but idle speculation, and the Philosophers, mad-men: In short, men that are carried away with all outward nesses, shews, appearances, the streame, the people; for there is no man of worth but has a piece of singularity, and scornes something.

32. *A Herald.*

IS the ſpawne, or indeed but the reſultancie of Nobility, and to the making of him went not a Generation, but a Genealogie. His Trade is Honour, and hee ſells it, and giues Armes himſelfe, though hee be no Gentleman. His bribes are like thoſe of a corrupt Iudge, for they are the prices of blood. He ſeemes very rich in diſcourſe, for he tels you of whole fields of gold and ſiluer, Or & Argent, worth much in French, but in Engliſh nothing.

thing. He is a great diuer in the ſtreames or iſſues of Gentrie, and not a by-Channell or baſtard eſcapes him, yet he dos with them like ſome ſhameleſſe Queane, fathers more children on them, then euer they begot. His Trafficks is a kind of Pedlery ware, Scutchions, and Pennons and little Daggers, and Lyons, ſuch as Children eſteeme and Gentlemen: but his peni-worths are rampant, for you may buy three whole Brawns cheaper, then three Boars heads of him painted. Hee was ſomtimes the terrible Coat of *Mars*, but is now for more

more mercifull Battels in the Tilt-yard, where whosoeuer is victorious, the spoiles are his. Hee is an Art in England, but in Wales Nature, where they are borne with Heraldry in their mouthes, and each Name is a Pedegree.

52. *A Plodding Student.*

IS a kind of Alchymist or, Persecuter of Nature, that would change the dull lead of his Brain into finer mettle with successe many times as vnprosperous, or

at

at leaſt not quitting the coſt, to wit, of his owne Oyle and Candles. He ha's a ſtrange forc't appetite to Learning, and to atchieue it brings nothing but patience and a body. His Studie is not great but continuall, and conſiſts much in the ſitting vp till after Midnight in a Rug-gowne, and a Night-cap to the vanquiſhing perhaps of ſome ſixe lines: yet what hee ha's, he ha's perfect, for he reads it ſo long to vnderſtand it, till he gets it without Booke. Hee may with much induſtry make a breach into Logicke, and ariue at ſome ability in an Argument:

but

but for politer Studies hee dare not skirmish with them, and for Poetry accounts it impregnable. His Inuention is no more then the finding out of his Papers, and his few gleanings there, and his disposition of them is as iust as the Bookbinders, a setting or glewing of them together. Hee is a great discomforter of young Students, by telling them what trauell it ha's cost him, and how often his braine turn'd at Philosophy, and makes others feare Studying as a cause of Duncery. Hee is a man much giuen to Apothegms which serue him for wit, and

and seldome breakes any Iest, but which belong'd to some Lacedemonian or Romane in *Lycosthenes*. He is like a dull Cariers horse, that will go a whole weeke together but neuer out of a foot-pace: and hee that sets forth on the Saturday shall ouertake him.

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53. *Pauls Walke.*

IS the Lands Epitome, or you may call it the lesser Ile of Great Brittaine. It is more then this, the whole worlds Map, which you may here discerne in it's

it's perfect'ſt motion iuſtling and turning. It is a heape of ſtones and men, with a vaſt confuſion of Languages, and were the Steeple not ſanctifyed nothing liker Babel. The noyſe in it is like that of Bees, a ſtrange humming or buzze, mixt of walking, tongues, and feet: It is a kind of ſtill roare or loud whiſper. It is the great Exchange of all diſcourſe, & no buſines whatſoeuer but is here ſtirring and a foot. It is the Synod of all pates politicke, ioynted and laid together in moſt ſerious poſture, and they are not halfe ſo buſie at the Parliament.

liament. It is the Anticke of tailes to tailes, and backes to backes, and for vizards you need goe no further then faces. It is the Market of young Lecturers, whom you may cheapen here at all rates and sizes. It is the generall Mint of all famous lies, which are here like the legends of Popery, first coyn'd & stampt in the Church. All inuentions are emptyed here, and not few pockets. The best signe of a Temple in it is, that it is the Theeues Sanctuary, which robbe more safely in the Croud, then a wilderneſſe, whilſt euery ſearcher is a buſh to

hide

hide them. It is the other expence of the day, after Playes, Tauerne, and a Baudy-Houſe, and men haue ſtill ſome Oathes left to ſweare here. It is the eares Brothell, and ſatiſfies their luſt, and ytch. The Viſitants are all men without exceptions, but the principall Inhabitants and poſſeſſors, are ſtale Knights, and Captaines out of Seruice, men of long Rapiers, and Breeches, which after all turne Merchants here, and traffick for Newes. Some make it a Preface to their Dinner, and Trauell for a Stomacke: but thriftier men

men make it their Ordinarie: and Boord hers verie cheape. Of all such places it is least haunted with Hobgoblins, for if a Ghost would walke more, hee could not.

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54. A Vniuersitie Dunce.

IS a Gentlemans follower cheaply purchas'd for his own money ha's hyred him. Hee is an inferiour Creditour of some ten shillings or downwards, contracted for Horse-hire, or perchance for drinke, to

weake to bee put in Suite, and he arrests your modesty. Hee is now very expensiue of his time, for hee will waite vpon your Staires a whole Afternoone, and danee attendance with more patience then a Gentleman-Vsher. Hee is a sore beleaguerer of Chambers, and assaults them sometimes with furious knockes: yet finds strong resistance commonly, and is kept out. Hee is a great complayner of Schollers loytering, for hee is sure neuer to find them within, and yet hee is the chiefe cause many times that makes them

studie.

ſtudie. He Grumbles at the in Gratitude of men, that ſhunne him for his kindneſſe, but indeed it is his owne fault, for hee is too great an vpbrayder. No man put them more to their braine then hee: and by ſhifting him off they learne to ſhift in the world. Some chooſe their roomes a purpoſe to auoide his ſurprizals, and thinke the beſt commoditie in them his Proſpect. Hee is like a reiected acquaintance, hunts thoſe that care not for his company, and hee knowes it well enough; and yet will not keepe away. The ſole place to

supply him is the Buttery, where hee takes grievous vse vpon your Name, and hee is one much wrought with good Beere and Rhetoricke. He is a man of most vnfortunate voyages, and no Gallant walkes the streets to lesse purpose.

55. *A stayed Man.*

IS a man. One that ha's taken order with himselfe, and set a rule to those lawlesnesses within him. Whose life is distinct and in Method, and his Actions

ons as it were cast vp be-
fore. Not loos'd into the
Worlds vanities, but ga-
thered vp and contracted
in his station. Not scatter'd
into many pieces of busi-
nesses, but that one course
he takes, goes thorough
with. A man firme and
standing in his purposes,
nor beau'd off with each
wind and passion. That
squares his expence to his
Coffers, and makes the
Totall first, and then the
Items. One that thinkes
what hee does, and does
what he sayes, and forsees
what he may doe, before
he purposes. One whose
(if I can) is more then

anothers assurance, and his doubtfull tale before some mens protestations. That is confident of nothing in futurity, yet his coniectures oft true Prophecies. That makes a pause still betwixt his care and beleefe, and is not too hasty to say after others: One whose Tongue is strung vp like a Clocke till the time, and then strikes, and sayes much when hee talkes little. That can see the Truth betwixt two wranglers, and sees them agree euen in that they fall out vpon. That speakes no Rebellion in a brauery, or talkes bigge from the spi-

rit

rit of Sacke. A man coole and temperate in his passions, not easily betraid by his choller: That vies not oath with oath, nor heat with heat: but replies calmly to an angry man, and is too hard for him too. That can come fairely off from Captaines companies, and neither drink nor quarrell. One whom no ill hunting sends home discontented, and makes him sweare at his dogs and family. One not hasty to pursue the new Fashion, nor yet affectedly true to his old round Breeches. But gracely handsome, & to his place, which suites him better

then his Tailor. Actiue in the world without disquiet, and carefull without miserie: yet neither ingulft in his pleasures, nor a seeker of businesse; but ha's his houres for both. A man that seldome laughes violently, but his mirth is a cheerefull looke. Of a compos'd end setled countenance, not set, nor much alterable with sadnesse or ioy. He affects nothing so wholy, that hee must bee a miserable man when he loses it: but forethinks what will come hereafter, and spares fortune his thanks and curses. One that loues his Credit, not this word

Reputation; yet can ſaue both without a Duell: whoſe entertainments to greater men are reſpectfull not complementary, and to his friends plaine not rude. A good Husband, Father, Maſter: that is without doting, pampring, familiarity. A man well poys'd in all humours, in whom Nature ſhwed moſt Geometry, and hee ha's not ſpoyl'd the worke. A man of more wiſedome then wittineſſe, and braine then fancy; and abler to any thing then to make Verſes.

FINIS.